MINUTES

---of the---

THIRTY-FIFTH ANNUAL SESSION

---of the---

PRIMITIVE BAPTIST CORRESPONDING ASSOCIATION

Held With

THE ENEAREST CHURCH AT BETHEL, N. C.

Friday, Saturday and Sunday

October 7, 8 and 9, 1921

C286.4
P955m
35th
1921

PROCEEDINGS

Minutes of the thirty fifth annual session of the Primitive Baptist Corresponding Association, held with the Enearest at Bethel, N. C., Friday, Saturday and Sunday, October 7, 8 and 9, 1921.

Sec. 1. The association was called to order by the Moderator. Hymn No. 338 was sung, and prayer was offered by Bro. Noah Teel. The introductory sermon was preached by Elder Arthur Cherry. He preached from Isiah 40:6. Bro. Noah Teel sang Hymn No. 3, and from John 4. The association was closed by the Moderator singing hymn No. 505.

Sec. 2. After a short intermission the association was called to order by the Moderator, singing Hymn No. 533; prayer.

Sec. 3. On motion, Elder H. Peel was chosen moderator; Geo. Carraway, clerk; Elder L. W. Kearney, assistant clerk; Elder John Roberson, treasurer.

Sec. 4. On motion, corresponding messengers and ministers to be invited to a seat with us.

Sec. 5. On motion, a committee on arrangements was appointed as follows: Elder W. A. Hilliard, Bro. Auston Porter and Bro. Willie Kellibrue. They appointed Bro. Abram Bennett, Elder J. H. Hines and Elder J. J. Nailor to preach at the stand. Bro. Abram Bennett sang Hymn No. 490, and also led in prayer and preached from St. John 4:4. Elder J. H. Hines sang Hymn No. 438, and preached from St. John 14:1. Elder J. J. Nailor then preached from St. John 6:43, after which the association closed by singing Hymn No. 503.

Sec. 6. On motion, a committee on finance was appointed as follows: Elder John Roberson, Elder Arthur Cherry and Bro. Thomas Roberson.

Sec. 7. On motion, there shall be a door opened for admission of new churches.

Sec. 8. On motion, letters from several churches were called for. Fifteen churches were enrolled on table of churches.

Sec. 9. On motion, ministers and messengers from sister associations were called for. Elder J. R. Carraway from Cub Run Association, came forth with the minutes, and was received by the Moderator extending the right hand of fellowship to the messenger. Elder

NcC
NcU

B. F. Jordan from the Mt. Rhame, a union association in Georgia, came forth with a file of minutes, and was received by the Moderator extending the right hand of fellowship to the messenger. Elder J. S. Shepard from Mt. Calvary Association in Louisiana, came forth with a file of minutes and was received by the Moderator extending the right hand of fellowship to the messenger. Antiark and Mt. Olive associations in Georgia, were represented by Elder B. F. Jordan by the Moderator extending the right hand of fellowship to the messenger. The Redicue Association was represented by Elder J. B. Hyman with a file of minutes, and was received by the Moderator extending the right hand of fellowship to the messenger. The Content Association was represented by Bro. Paul Bunch by the Moderator extending the right hand of fellowship to the messenger. The Union Association was represented by Bro. Sorney Hembry by the Moderator extending the right hand of fellowship to the messenger.

Sec. 10. On motion, petitionary letters were called for. Elder J. H. Skales of Virginia, came forth, representing the Sandy Ridge Association of Virginia. He was received by the Moderator extending the right hand of fellowship to the messenger.

Sec. 11. On motion, the next sitting of this association shall be held with the church St. John, at Williamston, N. C., commencing Friday before the second Sunday in October, 1922. Elder H. Peel will preach the introductory; Elder W. A. Hilliard, alternate.

Sec. 12. Motion was made to adjourn until tomorrow 9 o'clock, closing Hymn No. 505. Benediction by Elder J. R. Walker.

SATURDAY MORNING SESSION.

Sec. 13. The association was called to order by the Moderator. Hymn No. 490. Prayer by Bro. Willie Kellibrue.

Sec. 14. On motion, list of churches was called, and minutes of Friday's session were read and approved.

Sec. 15. On motion, for the minutes to be received.

Sec. 16.—On motion, to take Sycamore Hill church in consideration, the association chose Elder George Bess to be pastor of Sycamore church.

Sec. 17. On motion, a committee on arrangements to report. They reported Elder Paul Bunch, Elder S. E. Hembry, Elder J. B. Hyman and Elder J. S. Shepard

to preach at the stand. Elder Paul Bunch opened services by singing Hymn No. 35. Prayer by Elder Peter Thompson. Elder Bunch preached from Rev. 27:1. Elder Hembry sang Hymn No. 3, and preached from Isiah 61:1. Elder J. B. Hyman sang Hymn No. 534 and preached from St. John 13:34. Elder J. S. Shepard arose and commented on the foregoing brother.

Sec. 18. On motion, the corresponding and circular letters were read.

Sec. 19. On motion, the letters were received.

Sec. 20. Motion was made for Bro. Willie Kellibrue to write the circular letter. Elder Major Latham to write the corresponding letter for 1922.

Sec. 21. It was motioned to send out messengers to visit sister associations. Cub Rim agreed to send Elder W. A. Hilliard, and Bro. Willie Kellibrue in case of failure. Redicue Association agreed to send Elder Geo. Bess, and Bro. Abram Bennett in case of failure to Chestnut Knob Association. Sandy Ridge Association agreed to send Elder H. Peel to Piedmont Association. It was agreed to send a letter and file of minutes to Mt. Rhamer, Mt. Olive Union, Antiark, and Mt. Calvary associations in Georgia; agreed to send Elder Cornelous Lillie and minutes to the Union Association; agreed to send Bro. Noah Teel and Elder John Roberson in case of failure to the Content Association; agreed to send Elder Arthur Cherry, Elder Allen Williams in case of failure to the Loving Association; agreed to send Bro. Auston Porter, Bro. John Rease in case of failure.

Sec. 22. It was motioned to have the clerk have 1,000 minutes printed and distributed.

Sec. 23. Motioned to stand adjourned until 1 p. m.

SATURDAY EVENING'S SESSION.

The Association was called to order by the Moderator singing a Hymn and pronouncing the association open and ready for business.

Sec. 24. On motion, list of churches be called and minutes of Saturday morning's session be read and approved.

Sec. 25. On motion for the minutes to be received.

Sec. 26. On motion for committee on arrangements to report. They reported Elder Major Latham, Elder B. F. Jordon from Georgia, Elder J. S. Shepard to preach at the stand. Elder Major Latham arose and

sang Hymn No. 437, also led in prayer and preached from Rom. 7th chapter. Elder B. F. Jordon from Georgia commented from Jeremiah. Elder J. S. Shepard from Georgia commented from Ezekiel.

Sec. 27. On motion for the committee on arrangements to report.

Found in hands of treasurer	$ .00
Received at this association	119.85
Total	$119.85

Paid for printing minutes	$38.00
For Clerk's services	5.00
Assistant Clerk	2.00

After defraying expenses leaves in hands of the Treasurer nothing.

Sec. 28. On motion to adjourn until 9 o'clock tomorrow the Moderator closed by singing Hymn No. 506. Benediction by Elder H. Hilliard.

SUNDAY MORNING'S SESSION.

The Association was called to order by Elder J. W. Skales, singing Hymn No. 418. Prayer was offered by Elder B. H. Shepard. Elder J. Nailor arose and sang Hymn No. 196, and preached from Heb. 12:3. Elder B. F. Jordan arose and sang Hymn No. 695, and preached: "Let us lay aside every weight of sin." Elder B. F. Shepard arose and commented from the foregoing brothers. Elder J. W. Skales arose and sang Hymn No. 343, and preached from Jeremiah 16:16. The Moderator arose and gave thanks to the brethren and sisters and friends for their kindness, hospitality, in taking care of the Association. Closing Hymn No. 618 was sung. Benediction by the Moderator.

Circular Letter.

This is our 35th annual session of the corresponding Primitive Baptist Association held with the church at Enearest, Bethel, N. C., commencing Friday before the second Sunday in October, 1921. Praise ye the Lord, praise O ye servants of the Lord, Blessed be the name of the Lord from this time forth and forever more from the rising of the sun until the going down of the sun, the Lord's name is to be praised, the Lord is high above all nations and His glory is above the heaven who is like unto the Lord, our God who humbleth himself to behold the things that are in heaven and in

earth, he raised up the poor out of the dust and lifteth the needy out of dunghill that he may set him with princes, even with the princes of his people, he maketh the barren woman to keep house and to be a joyful mother of children. Praise ye the Lord.

GEORGE CARRAWAY.

Corresponding Letter.

Dear Brothers and Sisters Who Compose the Corresponding Association:

This is our 35th annual session of the Primitive Baptist Corresponding Association held with the church at Enearest, Bethel, N. C., commencing Friday before the second Sunday in October, 1921. We are more than glad to have your messengers or either represent by letter from a far country to this moral part of the Vineyard and in the gospel dispensation. We are more than glad to welcome you in this Association and also in our homes, and we hope our corresponding will ever continue and that we may stand in the unity of the Spirit of our Lord and Savior Jesus Christ, and in the bonds of peace. May the Spirit of the Lord ever dwell with us and keep us and guide us and protect us. Stand together and ever contend for the faith that was once delivered to the Saints at Jerusalem. May our progress continue to show stronger and stronger in the cause of Christ.

Yours in Christ I trust,
ELDER L. W. KEARNEY.

Ordained Ministers.

Eld. R. C. Peel, Washington, Beaufort Co., N. C.
Eld. J. R. Walker, Elm City, N. C., R. F. D.
Eld H. Peel, Williamston, N. C., R. F. D.
Eld. Alien Williams, Everetts, N. C., Martin Co.
Eld. W. A. Hilliard, Plymouth, N. C., Washington County.
Eld. Peter Thompson, Oak City, N. C., Martin Co.
Eld. L. W. Kearney, Speed, N. C., Edgecombe Co.
Eld. H. R. Mizell, Everetts, N. C., Martin Co.
Eld. Major Latham, Williamston, N. C., Martin Co.
Eld. Geo. Bess, Pactolus, N. C., Pitt Co.
Eld. Cornelius Lillie, Williamston, N. C., Martin Co.
Eld. John Roberson, Williamston, N. C., Martin Co.
Eld. Arthur Cherry, Hassell, N. C., Martin Co.

Licensed Ministers.

Auston Porter, Tarboro, N. C., Martin Co.
Abram Bennett, Hamilton, Martin Co.

Willie Kellibrue, Everett, N. C., Martin Co.
Noah Teel, Robersonville, N. C., Martin Co.
Willie Highsmith, Robersonville, N. C., Martin Co.
Riley Jenkins, Parmele, N. C., Martin Co.

Rules of Decorum.

Article 1. The Association shall open and close by prayer.

Art. 2. The Moderator and Clerk shall be chosen by the suffrages of the members present.

Art. 3. Only one person shall speak at a time who shall rise from their seat and address the Moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any but the Moderator until he is done speaking.

Art. 5. He shall strictly adhere to the subject and in nowise reflect upon the person who spoke before, so as to make remarks on his life, feelings or imperfections, shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.

Art. 6. No person shall abrupt, break or absent himself from the Association without first obtaining liberty from the Association.

Art. 7. No person shall rise or speak more than three times on one subject without first obtaining liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same nor whispering in time of speech.

Art. 9. No member of this Association shall address another member in the term or appelation other than that of brother.

Art. 10. The Moderator shall not interrupt any brother in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called as often as this Association requires.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses, unless the Association is equally divided.

Art. 13. No member of this Association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

Art. 14. Any member who shall willingly and knowingly break any of these rules may be reproved by the Association as it may deem proper.

TIMES OF MEETING.

Wilson Chapel	3rd	Saturday	and	Sunday
Hickory	1st	"	"	"
Jones Hill	2nd	"	"	"
Mt. Mariah	1st	"	"	"
Sycamore Hill	3rd	"	"	"
Post Oak Grove	2nd	"	"	"
Enearest	3rd	"	"	"
Jenkins Chapel	4th	"	"	"
Peter Swamp	4th	"	"	"
Piney Grove	2nd	"	"	"
Chestnut Grove	2nd	"	"	"
New Hope	4th	"	"	"
Mt. Rhamer	2nd	"	"	"
St. John	2nd	"	"	"
Zion Grove	1st	"	"	"

Visiting Ministers.

Elder J. R. Carraway, Elder J. J. Nailor, Elder J. B. Hymon, Elder S. E. Hembry, Elder J. S. Hines, Elder Paul Bunch, Elder J. H. Skales, Elder B. F. Jordan, Elder J. S. Shepard.

CHURCH.	PASTOR.	POSTOFFICE.	CLERK.	POSTOFFICE.
Wilson Chapel	W. A. Hilliard	Plymouth, N. C.	John A. Spruill	Everett, N. C.
Hickory Grove	R. C. Peel	Washington, N. C.	Cornelius Lillie	Williamston, N. C.
Jones Hill	J. R. Walker	Elm City, N. C.	Thoms Jones	Wilson, N. C.
Mt. Mariah	L. W. Kearney	Speed, N. C.	B. B. Exum	Tarboro, N. C.
Sycamore Hill	George Bess	Pactolus, N. C.	Joshy Goddard	Williamston, N. C.
Post Oak Grove	H. Peel	Williamston, N. C.	Emma Highsmith, Asst. Clk	Stokes, N. C.
Enearest	H. Peel	Williamston, N. C.	Robert Council	Bethel, N. C.
Jenkins Chapel	Arthur Cherry	Hassell, N. C.	N. A. Nelson	Robersonoville,N.C
Peter Swamp	W. A. Hilliard	Plymouth, N. C.	Chelsy Hilliard	Plymouth, N. C.
Piney Grove	W. A. Hilliard	Plymouth, N. C.	M. C. Brown	Plymouth, N. C.
Chestnut Grove	Peter Thompson	Oak City, N. C.	A. Cherry	Hassell, N. C.
New Hope	H. K. Mizell	Everett, N. C.	George Carraway	Robersonoville,N.C
Mt. Rhamer	R. C. Peel	Washington, N. C.	James E. Keys	Washington, N. C.
Mt. Rhamer	Geo. Bess, Assitant Pastor	Pactolus, N. C.		
St. John	John Roberson	Williamston, N. C.	John Whitley	Williamston, N. C.
Zion Grove	H. K. Mizell	Everett, N. C.	Alley G. Andrews	Gold Point, N. C.

STATISTICAL TABLE

CHURCHES	NAME OF MESSENGERS	Baptized	Received by Letter	Dismissed by Letter	Excluded	Deceased	Restored	Rec. Con. Faith	No. of Members	Contribution
Wilson Chapel	Jefray Slay, L. Andrews	0	0	0	0	2	0	0	58	$ 25.00
Hickory Grove	M. J. Latham, Walter Hassell	2	0	0	1	1	0	0	37	20.85
Jones Hill	J. R. Walker	0	0	0	0	1	0	0	5	2.50
Mt. Maraih	Elder L. W. Kearney, B. B. Exum	0	0	0	0	0	0	0	7	3.50
Sycamore Hill	Elder M. J. Lahtam	0	0	0	0	0	1	0	1	
Post Oak Grove	Elder H. Peel, Wicor Little	2	0	0	0	2	0	0	33	14.15
Enearest	Amost Savage, Auston Porter	1	0	0	0	0	2	0	19	8.00
Jenkins Chapel	C. Page, J. A. Cherry, W. H. Kellibrue	1	0	0	1	0	1	1	10	3.95
Peter Swamp	W. A. Hilliard, S. Feggins	1	0	0	0	0	1	0	18	10.20
Piney Grove	H. Gee, M. C. Brown	0	0	0	0	0	0	0	15	5.00
Chestnut Grove	Elder P. Thomas, P. Lynch	0	0	0	0	0	0	0	8	4.95
New Hope	H. R. Mizell, Geo. Carraway	0	0	0	0	0	0	0	2	1.00
Mt. Rhamer	James E. Keys, H. Goddard	0	0	0	1	0	0	0	4	2.00
St. John	John Roberson, Thomas Roberson	1	0	0	0	1	0	0	21	12.00
Zion Grove	N. Teel, H. R. Mizell	1	0	0	0	0	0	1	9	6.75
TOTAL										$119.85

OBITUARIES.

"Blessed are the dead which die in the Lord, that they may rest from their labours; and their works do follow them." Rev. 14:13.

My mother, Mrs. Caroline Nelson, departed this life June 2, 1921, at the age of 76 years. She lingered for six weeks. At times her suffering was intense, but she bore her affliction with great fortitude. She was always a strong believer in the Primitive Baptist faith, and in 1902 she expressed a hope and united with Wilson Chapel church, whose pastor at the time was Elder Blount Wyatt. During the remaining nineteen years of her life, her desire was to attend regularly the services of her church. She loved to hear the word of God, and to sing Zion's songs. During her illness she often remarked that she would not get up again, and seemed to feel that she was en route to a better world. She admonished her children that she would leave them, and her desire was that they live in peace, take care of themselves, and the things about the home. Just before the final hour of her departure, she spoke of seeing little children around the bedside, and that she was leaving. She died triumphant in the faith, and, according to her profession, she is at her eternal home where the wicked cease from troubling, and the weary remain at rest. A large concourse of relatives and friends gathered at the family home to attend the funeral. Elders Peel and Cherry spoke comforting words to the vast crowd. With sorrowing hearts, many friends followed the remains to the family cemetery where the last rite was performed. She leaves two children, a daughter, Maggie N., and a son, Levi J. Manning, a number of grandchildren, and a host of relatives and friends to mourn her death. Today her body lies beneath the evergreen sod, but her soul is at peace with the God that giveth.

LEVI J. MANNING.

Bro. Warren Whitfield, who was a member of Post Oak Grove church, Pitt county, N. C., professed a hope in Christ several years ago and joined the Primitive Baptist church at Wilson Chapel, Everett, N. C. and he moved his name to Post Oak Grove church and was ordained there for a deacon which he served and was faithful and true to his church as long as he lived. He

devoted much of his time in building up for the cause of Christ. August 17, 1921, the Lord called him away. He leaves his widow and four sons and five daughters to mourn their loss; also a host of his brothers and sisters in Christ, but we hope and trust our loss is heaven's gain.

GEORGE CARRAWAY.

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MINUTES

-of the-

THIRTY SIXTH ANNUAL SESSION

-of the-

PRIMITIVE BAPTIST CORRESPONDING ASSOCIATION

Held With

THE ST. JOHN CHURCH AT WILLIAMSTON, N. C.

Friday, Saturday and Sunday

October 6, 7 and 8, 1922

PAM

C286.4
P955m
36th
1922

NCC
NcU

PROCEEDINGS

Minutes of the thirty-sixth annual session of Primitive Baptist Corresponding Association, held with the church St. John, Friday, Saturday and Sunday, October 6th, 7th, and 8th, 1922.

Sec. 1. The Association was called to order by Elder H. Peel by singing hymn No. 433. Prayer offered by Bro. Willie Kellibrue. The introductory sermon was preached by Elder H. Peel. He preached from Eph. 1:5. Elder W. H. Kearney arose and sang hymn No. 400 and preached from St. John, 14:1. Elder John Roberson closed by singing hymn No. 108. Benediction by Elder E. K. Turner.

Sec. 2. After a short intermission, the Association was called to order by Elder H. Peel singing hymn No. 490. Prayer offered by Elder Archie Artibridge.

Sec. 3. On motion, Elder H. Peel was chosen Moderator; Geo. Carraway, Clerk; Elder W. A. Kearney, Assistant Clerk; and Elder John Roberson, Treasurer.

Sec. 4. On motion, Corresponding Messengers and Ministers to be invited to seat with us.

Sec. 5. On motion, a committee on arrangement be appointed, Elder John Roberson, Bro. Thomas Roberson and Bro. Austin Porter were appointed. They appointed Bro. Abram Bennett, Bro. Geo. Bullock and Ross Williams to preach at the stand. Bro. Abram Bennett arose and sang hymn No. 490 and preached from St. John, 3:1. Bro. Geo. Bullock arose, sang hymn No. 189 and commented from the same. Elder Ross Williams arose and sang hymn No. 141 ,and preached from St. John, 17:1. Closing hymn No. 631.

Sec. 6. On motion, a committee on finance be appointed, Elder John Reberson, Bro. Thomas Roberson and Bro. Oscar Little were appointed.

Sec. 7. On motion, there shall be a door open for admission of new churches, Elder Major Latham came forth from St. Mathew and was received by the moderator extending the right hand of fellowship to the messenger. Elder J. A. Cherry came forth from Jones Chapel, and was received by the Moderator extending the right hand of fellowship to the messenger.

Sec. 8. On motion, letters from several churches were called for. Sixteen churches were enrolled on the table of churches.

Sec. 9. On motion, that ministers and messengers from Sister Associations be called for, Elder Cane Durkins, from Cub Run Association, came forth with a file of minutes and was received by the Moderator extending the right hand of fellowship to the messenger. Elder Archie Artibridge, from Redicue Association came forth with a file of minutes and was received by the Moderator extending the right hand of fellowship to the messenger. Antioch Union, Mt. Olive, Mt. Calvaryand Mt. Rhaner, of Ga., were represented by minutes and they were received. The Union Association, of N. C., was represented by Elder John Johnson and was received by the Moderator extending the right hand of fellowship to the messenger. The Contentna Association was represented by Bros. Thomas Bunch and Leander Harris, and was received by the Moderator extending the right hand of fellowship to the messenger. The Union Association in Ala., failed to be represented. The Loving Association of N. C., was represented by Elder John Johnson, and was received by the Moderator extending the right hand of fellowship to the messenger. The Sandy Ridge Association, of Va., failed to be represented.

Sec. 10. On motion, petitionary letters were called for, but none came forth.

Sec. 11. On motion, the next setting of this Association be held with the church at New Hope, 6 miles south of Robersonville, N. C., and to commence Friday, before the second Sunday in October, 1923. Elder H. Peel will preach the introductory sermon; Elder J. A. Cherry will alternate.

Sec. 12. On motion, we adjourned until tomorrow at 9:00 o'clock. Closing hymn, No. 505. Benediction by Elder John Johnson.

Saturday Morning Session

Sec. 13. The Association was called to order by the Moderator, and hymn No. 490 was sung. Prayer offered by Elder E. K. Turner.

Sec. 14. On motion, list of churhes was called and minutes of Friday session was read and approved.

Sec. 15. On motion, the minutes were received.

Sec. 16. On motion, to take Sycamore Hill in consideration, Elder Geo. Bess and Bro. Willie Kellibrue were chosen to preach at that church.

Sec. 17. On motion, a committee on arrangement

to report was appointed. They reported Bro. Willie Kellibrue, Bro. Kaigler and Elder Thomas Bunch to preach at the stand. Elder Geo. Bess sang hymn No. 400 and offered prayer. Bro. Willie Kellibrue arose and preached from St. John, 14:16. Bro. J. J. Kaigler arose and preached from the same text. Elder Thomas Bunch arose and preached from Ezekiel 37:1. Services were closed by the Moderator by singing hymn No. 275.

Sec. 18. On motion, corresponding and circular letters were read.

Sec. 19. On motion, the letters were received.

Sec. 20. On motion, Elder John Roberson was appointed to write the circular letter, and Elder Cornelius Lilley the corresponding letter for 1923.

Sec. 21. On motion, that messengers should visit Sister Association, Cub Run Assciation agreed to send Elder H. Peel, and Elder Authur Cherry in case of failure. The Redicue Association agreed to send Elder W. A. Hillard, and Elder Authur Cherry in case of failure. To Chesnut Knob Association, they agreed to send Bro. Austin Porter, and Elder John Roberson, in case of failure. Also to the Piedmont Association, Antioch Union, Mt. Rhamer, Mt. Calvary, Mt. Olive Association in Ga. They agreed to send a letter and a file of minutes to the Union Line Association. They agreed to send Bro. Austin Porter and Elder Major Latham in case of failure to the Contentna Association. It was agreed to send Elder L. W. Kearney, and Elder Arthur Cherry in case of failure to the Loving Association. It was agreed also, to send Elder Cornelius Lillie to the Sandy Ridge Association, and to send a letter and a file of minutes.

Sec. 22. On motion, the Clerk was to have 1,000 minutes printed and distributed.

Sec. 23. Motion to stand adjourned until 1 P. M., then benediction by Elder J. B. Hymon.

Saturday Evening Session

The Association was called to order by the Moderator, after which, hymn No. 356 was sung. Prayer was offered by Elder Cornelius Lillie.

Sec. 24. On motion, a list of churches was called and minutes of morning session were read and approved.

Sec. 25. On motion, minutes were received.

Sec. 26. On motion, for the committee on arrangement to report, they reported Elder Geo. Bess, Bro. Austin Porter and Elder W. A. Hillard, to preach at the stand, after which Elder Geo. Bess sang hymn No. 400. Prayer was offered by Abram Bennett. Elder Geo. Bess preached from Prov. 9:9.

Sec. 27. On motion, the finance committee reported

Found in hands of treasurer	.47
Received at this Association	$121.55
Total	$122.02

Paid for printing minutes	38.75
For Clerk services	5.00
Assistant Clerk services	2.00

After defraying expenses, left in hands of treasurer, nothing.

Sec. 28. On Motion, the Association stands adjourned until tomorrow at 9:00 o'clock.

Sunday Morning Session

The Association was called to order by the Moderator, after which hymn 364 was sung. Prayer was offered by Cane Dunkins; Elder Archie Artibridge arose and sang hymn No. 418 and preached from Proverbs 9:1. Elder Cane Dunkins arose and commented from the foregoing Brother. Elder J. B. Hymon arose and preached from the same text. Elder E. K. Turner arose, sang hymn No. 196 and preached from St. John, 10:34. Elder John Johnson arose, sang hymn No. 200 and preached from Rev. 10:6-7. The moderator arose and gave thanks to the brethren and sisters and friends for their kind hospitality in taking care of the Association, after which hymn 618 was sung; benediction then was pronounced by Elder E. K. Turner.

Elder H. Peel, Moderator.
Geo. Carraway, Clerk.
Elder L. W. Kearney, Asst. Clerk.

Circular Letter

Dear Brethren and Sisters, who compose the Corresponding Association:

This is our 36th annual session, held with the church St. John, Williamston, N. C., Friday, Saturday and Sunday, October 6, 7, and 8, 1922. The Lord reigneth, let the people tremble; He sitteth between the Cherubim; let the earth be moved. The Lord is great in Zion and

He is high above all people; let them praise the great and terrible man, for he is holy. Exalt the Lord our God and worship at his holy hill, for the Lord, our God is Holy. W. H. KELLIBRUE.

Corresponding Letter.

Dear Brothers and Sisters who compose the Corresponding Association:—This is our 36th annual session held with church St. John, Williamston, N. C., October 6, 7, and 8, 1922. We are more than to have you messengers or representatives by letters, from a far country to this part of the moral vineyard and in the Gospel Dispensation. We are more than glad to welcome you in this Association and also in our homes, and we hope our corresponding will ever continue, and that we shall stand in the unity of the Spirit of our Lord and Savior, Jesus Christ and in the bonds of peace. May the Spirit of the Lord ever dwell with us, keep us. guide and protect us, that we might stand together and ever contend for the faith that was once delivered to the saints at Jerusalem. May our progress continue to show stronger and stronger in the cause of Christ.

Yours in Christ I trust,
ELDER MAJOR LATHAM.

Ordained Ministers

Elder J. R. Walker, Wilson, N. C.
Elder H. Peel, Williamston, N. C.
Elder Allen, Everetts, N. C., Martin Co.
Elder W. A. Hillard, Plymouth, N. C., Washington Co.
Elder Peter Thompson, Oak City, N. C., Martin Co.
Elder L. W. Kearney, Speed, N. C., Edgecombe Co.
Elder H. R. Mizell, Robersonville, N. C., Martin Co.
Elder Major Latham, Williamston, N. C., Martin Co.
Elder Geo. Bess, Pactolus, N. C., Pitt Co.
Elder Cornelius Lillie, Williamston, N. C., Martin Co.
Elder John Roberson, Williamston, N. C., Martin Co.
Elder Arthur Cherry, Hassell, N. C., Martin Co.

Licensed Ministers

Austin Portor, Tarboro, N. C., Edgecombe Co.
Abram Bennett, Hamilton, N. C., Martin Co.
Willie Kellibrue, Washington, N. C., Beaufort Co.
Noah Teel, Robersonville, N. C., Martin Co.
Willie Highsmith, Robersonville, N. C., Martin Co.
Riley Jenkins, Parmele, N. C., Martin Co.

Rules of Decorum

Article 1. The Association shall open and close by prayer.

Art. 2. The Moderator and Clerk shall be chosen by the suffrages of the members present.

Art. 3. Only one person shall speak at a time who shall rise from their seat and address the Moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any but the Moderator until he is done speaking.

Art. 5. He shall strictly adhere to the subject and in nowise reflect upon the person who spoke before, so as to make remarks on his life, feelings or imperfections, shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.

Article 6. No person shall abrupt, break or absent himself from the Association without first obtaining liberty from the Association.

Art. 7. No person shall rise or speak more than three times on one subject without first obtaining liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same nor whispering in time of speech.

Art. 9. No member of this Association shall address another member in the term or appelation other than that of brother.

Art. 10. The Moderator shall not interrupt any Brother in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called as often as this Association requires.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses, unless the Association is equally divided.

Art. 13. No member of this Association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

Art. 14. Any member who shall willingly and knowingly break any of these rules may be reproved by the Association as it may deem proper.

TIMES OF MEETING

Wilson Chapel	3rd	Saturday	and	Sunday
Hickory	1st	"	"	"
Jones Hill	2nd	"	"	"
Mt. Mariah	1st	"	"	"
Sycamore Hill	3rd	"	"	"
Post Oak Grove	2nd	"	"	"
Enearest	3rd	"	"	"
Jenkins Chapel	4th	"	"	"
Peter Swamp	4th	"	"	"
Piney Grove	2nd	"	"	"
Chesnut Grove	2nd	"	"	"
New Hope	4th	"	"	"
Mt. Rhamer	2nd	"	"	"
St. John	2nd	"	"	"
Zion Grove	1st	"	"	"
St. Mathew	3rd	"	"	"
Jones Chapel	3rd	"	"	"

Visiting Ministers

Elder Cain Dunkin, Cub Run Association, Va.
Elder Archie Outerbridge, Redicue Asso., N. C.
Elder E. K. Turner, Chesnut Knob Asso., Va.
Elder John Johnson, Union Line Asso., N. C.
Elder J. B. Hymon, Redicue Association, N. C.
Elder Thomas Bunch, Contenna Asso., N. C.
Bro. Leander Harris, Contenna Asso., N. C.
Bro. Geo. Bullock, Redicue Asso., N. C.
Bro. J. J. Knaigles,
Bro. Ross Williams,

CHURCH	PASTOR	POSTOFFICE	CLERK	POSTOFFICE
Wilson Chapel	W. A. Hillard	Plymouth, N. C.	John A. Spruill	Everett, N. C.
Hickory Grove	R. C. Peel	Washington, N. C.	Cornelius Lillie	Williamston, N. C.
Jones Hill	J. R. Walker	Rocky Mount, N. C.	Ida Hardy	Pantego, N. C.
Mt. Moriah	L. W. Kearney	Speed, N. C.	B. B. Exum	Whitakers, N. C.
Sycamore Hill	Geo. Bess	Pactolus, N. C.	Josey Goddard	Williamston, N. C.
Post Oak Grove	H. Peel	Williamston, N. C.	Lizzie Douglas	Stokes, N. C.
Enearest	H. Peel	Williamston, N. C.	Amos Savage	Bethel, N. C.
Jenkins Chapel	J. A. Cherry	Hassell, N. C.	Nancy Walton	Robersonville, N. C.
Peter Swamp	W. A. Hillard	Plymouth, N. C.	Chelsey Hillard	Plymouth, N. C.
Piney Grove	W. A. Hillard	Plymouth, N. C.	M. C. Brown	Plymouth, N. C.
Chesnut Grove	Peter Thompson	Oak City, N. C.	J. A. Cherry	Hassell, N. C.
New Hope	W. R. Mizell	Everett, N. C.	George Carraway	Robersonville, N. C.
Mt. Rhamer	Geo. Best, Assistant Pastor	Washington, N. C.	James E. Keys	Washington, N. C.
St. John	John Roberson	Williamston, N. C.	Jno. Whitley	Williamston, N. C.
Zion Grove	W. R. Mizell	Everett, N. C.	Alley G. Andrews	Gold Point, N. C.
St. Matthew	Major Latham	Williamston, N. C.	Chas. Goddard	Williamston, N. C.
Jones Chapel	J. A. Cherry	Hassell, N. C.	R. T. Chance	Hassell, N. C.

STATISTICAL TABLE

CHURCHES	NAME OF MESSENGERS	Baptized	Received by Letter	Dismissed by Letter	Excluded	Deceased	Restored	Rec. on Con. Faith	No. of Members	Contribution
Wilson Chapel	H. Curtis Bridge, Geo. Carraway	1	0	0	0	3	0	0	56	$ 23.00
Hickory Grove	M. Latham, Walter Hassel	3	0	2	0	2	0	0	36	15.75
Jones Hill	Elder J. R. Walker	0	0	0	0	0	0	0	5	2.00
Mt. Moriah	L. W. Kearney, B. B. Exum	0	0	0	0	0	0	0	7	3.50
Sycamore Hill	Not Represented									
Post Oak Grove	Elder H. Peel, Oscar Little	1	0	0	0	0	0	0	33	15.00
Enearest	A. Porter, Amos Savage	3	0	1	0	0	0	3	24	8.00
Jenkins Chapel	C. Page, Taylor Water	0	1	0	0	0	0	0	12	8.00
Peter Swamp	S. M. Faggins, Chas. Lea	0	0	0	0	0	0	0	18	10.30
Piney Grove	M. C. Brown	1	0	0	0	2	0	1	14	6.00
Chesnut Grove	Elder P. Thompson, P. L. Lynch	0	0	2	0	0	0	0	7	4.20
New Hope	Geo. Carraway, W. R. Mizell	0	0	0	0	0	0	0	2	1.00
Mt. Rhamer	James E. Keys, H. Goddard	0	0	0	0	0	0	0	4	3.20
St. John	Eld. J. Roberson, Thomas Roberson	0	1	0	0	0	1	0	22	14.00
Zion Grove	J. C. Hopkins, Frank Bell	1	0	0	0	0	0	1	9	6.30
St. Matthew	M. Latham, Elloman May	2	0	0	0	0	0	0	5	1.00
Jones Chapel	Elder J. A. Cherry, P. L. Lynch	1	0	0	0	0	0	0	4	2.80

OBITUARIES

Elder R. C. Peel, the son of Geo. Peel and Delia Peel, was born March 1856 and died October 1922. He was a member of the Primitive Baptist church quite a number of years, and a good number of these years he served most of his time in trying to preach the gospel. He preached for two churches, Hickory Grove and Mt. Rhamer. He always seemed to be earnestly engaged to what he professed. Elder R. C. Peel was a loving Bro. among his brothers and sisters and friends. We hope our loss is heaven's gain. He leaves a wife, two sons, a daughter and a host of friends to mourn their loss.

John Stewart Moore was born Feb. 14, 1831 and died Aug. 3, 1922. He was a member of the Primitive Baptist church for several years, also a deacon of same He died in the triumph of faith. He left to mourn, a wife , four sons, and four daughters. Sleep on father, and take thy rest; we all love thee, but God loves you best. So Farewell brethren and sisters.

Harrison Gee was born May 8, 1849. He was a member 35 years Dec. 25. He departed this life May 28, 1922, leaving a wife, six girls and three boys as well as a host of friends to mourn.

C286.4

MINUTES

OF THE

Thirty-Eighth Annual Session

OF THE

PRIMITIVE BAPTIST CORRESPONDING ASSOCIATION

HELD WITH THE

PETER SWAMP CHURCH

WILLIAMSTON, N. C.

Friday, Saturday, and Sunday
OCTOBER 10-11 and 12, 1924

ROBERSONVILLE PUBLISHING COMPANY
Printers, Publishers and Binders
Robersonville, N. C.

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PROCEEDINGS.

Section 1. The Association was called to order by Elder J. A. Cherry by singing Hymn No. 334 and also led in Prayer He then preached from David 131 chapter, 1st verse. Elder Geo. Best sang hymn No. 372, and preached from St. John 15 chapter, 1st verse. Elder L. W. Kearney arose and bear witness with the foregoing brethren and then closed by singing hymn No. 25.

Section 2. The Association was called to order by Elder L. W. Kearney by singing hymn No. 533. Prayer offered by Elder Archey Arterbridg.

Sec. 3. On motion Elder L. W. Kearney was chosen Moderator for this sitting of the Association, Geo. Carraway, clerk; Elder H. R. Mizell, assistant clerk; Elder John Roberson, treasurer.

Section 4. On motion, Corresponding Messengers and Ministers to be invited to seat with us.

Section 5. On motion a committee on arrangement be appointed. Elder W. A. Hillard, Bro. Sandy Brown, and Bro. Isaac Hopkins were appointed. They appointed Bro. Riley Jenkins. Bro. Willie Kellibrue, and Edle Noah Peel to preach at the stand. Bro. Riley Jenkins arose and sang hymn No. 3, also led in Prayer and preached from St. John, 1 Chapter, 8 verse. Bro. Willie Kellibrue arose and sang hymn No. 618, and preached from John 3rd chaper, 1st verse.

Section 6. On motion a committee on finance be appointed. Elder Auston Porter, Bro. Thomas Roberson, and Bro. Howard Art bridg were appointed.

Section 7. On motion, there shall be a door open for admission of new churches.

Section 8. On motion, letters from several churches were called for 17 churches were enrolled on table of churches.

Section 9. On motion, that messangers and ministers from Sister Associations be called for, Elder J. A. Nailor from Cub Run Association, came forth with a file of minutes and was received by the Moderator extending the right hand of fellowship to the messenger. Mt. Rhamer Association was represented with a file of minutes by Elder Robert Taylor and was received by the Moderator extending the right hand of fellowship to the massenger. The Contentna Association was represented by Elder Calvin Bynum. The Moderator extending the right hand of fellowship to the messenger. The Sandy Ridge Association, the Loving Association inAla. and Reid mountain Association, V. A. failed to be represented.

Section 10. On motion, Petitionary letters were called for.

Section 11. On motion, the next setting of this Association shall be held at Mt. Moriah church, 10 miles from Tarboro, Elder M| Latham to preach the introductory sermon; Elder Auston Porter, Alternate.

Section 12. On motion, to stand adjourned by singing hymn No. 506. Bedediction by Elder J. Naylor.

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1924

SATURDAY MORNING SESSION

Section 13. The Association was called to order by the Moderator, singing hymn No. 271. Prayer was offered by Elder Hembry.

Section 14. On motion, list of churches be called and minutes of Friday session be read and approved.

Section 15. On motion, for the minutes to be received.

Section 16. On motion for Elder L. W. Kearney to be Assistant Paster for James Hill church.

Section 17. On motion, for committee on arrangement to report. They reported Bro. Turner Brown, Elder Calvin Bynum, and Elder Archey Outerbridge to preach at the stand. Elder Calvin Bynum arose and sang hymn No. 409, also led in prayer and then preached from 23rd Psalm, and 1st verse. Elder Archey Outerbridg sang hymn No. 41, and preached from Job the 2 chapter, and 1st verse. Elder W. A. Hilliard arose, witnessing the foregoing brethren and closed by singing hymn No. 33. Benediction by Elder Robert Taylor.

Section 18. On motion, corresponding and circular letters be read.

Section 18. On motion, the letters be received.

Section 20. On motion, for Elder Auston Porter to write the circular letter and Elder Geo. Best to write the corresponding letter for 1925.

Section 21. On motion, to get out messengers to visit Sister Associations. To Cub Run Association agreed to send Elder Arthur Cherry, Elder John Roberson in case of failure. Chestnut Knob Association agreed to send Elder H. R. Mizell, Bro. William Kellibrue in case of failure. Redicue Association agreed to send Elder Geo. Best, Elder Noah Tell in case of failure. The Union Association agreed to send Elder Auston Porter, Bro. John Best in case of failure, to the Sontentna Association. Agreed to send Elder Major Lathan, Elder Geo. Best in case of failure to the Loving Association; agreed to send Elder L. W. Kearney, Bro. Riley Jenkins in case of failure to Mt. Olive, Mt. Rahner, Mt. Calvary, union and Antioch Associations in Georgia, agreed to send Elder W. A. Hilliard, Elder John Roberson in case of failure the Union Association in Alabama, agreed to send a letter and a file of minutes.

Section 22. On motion, the clerk to have 1,000 minutes printed and distributed.

Section 23. On motion, to stand adjourned until 1 P. M. Hymn No. 505. Benediction by Elder James Hines.

NOC
NcU

SATURDAY EVENING SESSION.

The Association was called to order by the Moderator, singing hymn No. 189. Prayer was offered by Elder James Hines.

Section 24. On motion, list of churches be called and minutes of Friday session be read and approved.

Section 25. On motion, the minutes be received.

Section 26. On motion, for committee on arrangements to report. They reported Elder Robert Taylor and Elder James Hines to preach at the stand. Elder James Hines opened service by singing Hymn No. 3. Prayer was offered by Bro. Abram Brinnet.

Elder Robert Taylor sang hymn No. 492 and preached from St. John, 3 chapter. Elder James Hines sang hymn No. 200 and preached from St. John, the 14 chapter. Elder W. A. Hilliard arose, bearing witness with the foregoing brethren and closed by singing hymn No. 533.

Section 27. On motion, for finance committee to report:

Received at this Association	$105.00
Paid for printing minutes	40.00
For clerk services	5.00
Assistant clerk	2.50

After defraying expenses leaving in hand of treasurer $9.23.

Section 28. On motion to stand, adjourned until tomorrow at 9 o'clock. Closed by singing hymn No. 228. Benediction by Elder L. W. Kearney.

SUNDAY MORNING SESSION

The Association was called to order by the Moderator, singing hymn No. 375. Prayer was offered by Elder S. E. Hembry. Elder J. Nailor arose and preached from St. John, 5 chapter, 8th and 9th verses. Elder S. E. Hembry sang hymn No. 459, and preached from Isiah, 61 chapter, 1st verse. Elder Auston Porter rose and preached from Romans the 7 chapter. Elder James Hines rose and sang hymn No. 200, and preached from St. John 1 chapter. The Moderator arose, bearing witness with the foregoing Brethren. Elder W. A. Hilliard arose and gave thanks to the brethren, sisters and friends for their kindness in taking care of this Association. Closing hymn, No. 627.

ELDER L. W. KEARNEY, Moderator.

GEO. CARRAWAY, Clerk.

CIRCULAR LETTER.

Dear Brethren and Sisters:

This is our 38th annual session of the Corresponding Association, held with the church at Peter Swamp, Friday, Saturday and Sunday, October 10th, 11th, and 12th, 1924. Give the King thy judgment, O God, and thy righteousness unto the King's Son. He shall judge thy people with righteousnessand thy poor with judgment. The mountain shall bring peace to the people, and the little hills by righteousness. He shall judge the poor of the people; he shall save the children of the needy and shall break in pieces the oppressors.

W. A. HILLARD.

CORRESPONDING LETTER.

Dear Brethren and Sisters, who compose the Corresponding Association:

This is our 38th annual session with the church Peter Swamp, Friday, Saturday and Sunday, October 10th, 11th, and 12th, 1924. We are more than glad to have you messengers or representatives by letters, from a far country to this part of the moral vineyard and in the Gospel Dispensation. We are more than glad to welcome you in this Association and also in our homes, and we hope our corresponding will ever continue, and that we shall stand in the unity of the Spirit of our Lord and Savior, Jesus Christ, and in the bonds of peace. May the Spirit of the Lord ever dwell with us, keep us, guide and protect us, that we might stand together and ever contend for the faith that was once delivered to the saints at Jerusalem. May our progress continue to show stronger in the cause of Christ.

Yours in Christ I trust

By EDER H. R. MIZELL.

ORDAINED MINISTERS

ELDER J. R. WALKER, Wilson, N. C., Wilson County.
ELDER ALIEN WILLIAMS, Everetts, N. C., Martin County.
ELDER W. A. HILLIARD, Plymouth, N. C., Washington Co.
ELDER PETER THOMSON, Oak City, N. C., Martin County.
ELDER L. W. KEARNEY, Speed, N. C., Edgecombe County.
ELDER H. R. MIZELL, Robersonville, N. C., Martin County.
ELDER MAJOR LATHAN, Williamston, N. C., Martin Co.
ELDER GEO. BEST, Pactolus, N. C., Pitt County.
ELDER JOHN ROBERSON, Williamston, N. C., Martin Co.
ELDER ARTHUR CHERRY, Hassell, N. C., Martin County.
ELDER NOAH TELL, Robersonville, N. C., Martin County.
ELDER AUSTON PORTER, Farmville, N. C., No. 73.
ELDER WILLIE KELLIBRUE, Washington, N. C., Washington County.
ELDER OSCAR LITTLE, Stokes, N. C., Pitt County.

LICENSED MINISTERS.

ABRAHAM BENNETT, Hamilton, N. C., Martin Co.
RILEY JENKINS, Parmele, N. C., Martin County.

RULES OF DECORUM.

Article 1. The Association will open and close by prayer.

Article 2. Thd Moderator and Clerk shall be chosen by the suffrages of the members present.

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TIME OF MEETING.

Wilson Chapel	3rd Saturday and Sunday
Hickory	1st Saturday and Sunday
Jones Hill	2nd Saturday and Sunday
Mt. Mariah	1st Saturday and Sunday
Sycamore Hill	3rd Saturday and Sunday
Post Oak Grove	2nd Saturday and Sunday
Ernest	3rd Saturday and Sunday
Jenkins Chapel	4th Saturday and Sunday
Peter Swamp	4th Saturday and Sunday
Piney Grove	2nd Saturday and Sunday
Chestnut Grove	2nd Saturday and Sunday
New Hope	4th Saturday and Sunday
Mt. Rhamer	2nd Saturday and Sunday
St. John	2nd Saturday and Sunday
Zion Grove	1st Saturday and Sunday
St. Matthew	3rd Saturday and Sunday
Jones Chapel	3rd Saturday and Sunday

VISITING MINISTERS.

Elder J. Nailor, Cub Run Association, Va.

Brother Willie Powell, Redicue Association, N. C.

Elder Ross Williams and Elder Jerome Barnes, Union Line Association, N. C.

Elder E. K. Turner, Chestnut Knob Association, Va.

Obituary of Mrs. Maria Everett who was a faithful member of the Primitive Baptist church at Wilson Chapel church for quite a number of years. She was born in the year of 1845 and died in the year of 1925. We believe that according to what she professed of Christ that she is happy today in Heaven. She was always found filling her seat in her church when ever she could get there. She was a Loving sister with her brothers and sisters in the church and also had a host of friends and two sons to mourn her loss. We do believe that our loss is Heaven's gain.

CHURCHES	PASTORS	POSTOFFICES	CLERKS	POSTOFFICES
Wilson Chapel	W. A Hilliard	Plymouth, N. C.	Jno. A. Spduill	Everetts, N. C.
Hickory Grove	Allen Williams	Everett, N. C.	Jennie Latham	Williamston, N. C.
Jones Hill	J. R. Walker	Norfolk, Va.	S. N. Williamston	Wilson, N. C.
Mt Moriah	L. W. Kearney	Speed, N. C.	B. B. Exum	Whitakers, N. C.
Sycamore				
Post Oak Grove	Geo. Best	Pactolus, N. C.	Lizzie Douglas	Stokes, N. C.
Enearett	Auston Porter	Washington, N. C.	Amos Savage	Bethel, N. C.
Jenkins Chapel	J. A. Cherry	Hassell, N. C.	Nancy Walston	Robersonville, N. C.
Peters Swamp	W. A. Hilliard	Plymouth, N. C.	Chelsey Hillard	Plymouth, N. C.
Piney Grove	W. A. Hilliard	Plymouth, N. C.	M. C. Brown	Plymouth, N. C.
Chestnut Grove	Peter Thompson	Oak City, N. C.	J. A. Cherry	Hassell, N. C.
New Hope	H. R. Mizell	Everetts, N. C.	Geo. Carraway	Robersonville, N. C.
Mt. Rhamer	Geo. Best	Washington, N. C.	James Keys	Pactolus, N. C.
St. John	John Roberson	Williamston, N. C.	John Whitley	Williamston, N. C.
Zion Grove	H. R. Mizell	Everetts, N. C.	Alley G. Andrews	Gold Point, N. C.
St. Mathew	Major Latham	Williamston, N. C.	Chas. Goodard	Williamston, N. C.
Jones Chapel	J. A. Cherry	Hassell, N. C.	R. T. Chance	Hassell, N. C.

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	Baptized	Received by Letter	Dismissed by Letter	Excluded	Deceased	Restored	Rec. on Con. Faith	No. of Members	Contribution
Wilson Chapel	Howard Arterbridge, John Beas	0	0	0	0	3	0	5	1	$20.00
Hickory Grove	Elder A. Williams, M. Latham	0	0	0	0	0	0	0	9	4.50
Jones Hill	M. B. Batts and L. W. Kearney	0	0	0	0	0	0	0	3	1.00
Mt. Moriah	B. B. Exum, Geo. Wemberly	0	0	0	0	0	0	0	3	15.15
Post Oak Grove	Riley Jenkins, Sandy Brown	0	0	0	0	0	1	0	34	13.00
Enearest	Elder Foster, Amos Savag	1	0	0	0	1	0	1	11	8.00
Jenkins Chapel	N. Page, Taylor Walter	1	0	0	1	2	0	0	13	6.00
Peters Swamp	Elder W. A. Hillard, S. M. Feggins	0	0	0	0	1	0	0	16	5.60
Piney Grove	M. C. Brown, Ben Woods	0	O	0	0	0	0	0	15	4.10
Chestnut Grove	P. H. Lynch, Peter Thompson	1	0	0	0	0	0	0	7	3.50
New Hope	S. Brown, W. R. Mizzell	0	0	0	0	0	0	0	1	1.00
Mt. Rhamer	James E. Keys, Willie Killibrue	0	1	0	0	0	0	0	5	2.00
St. John	Thomas Roberson, Eld John Roberson	0	0	0	1	0	0	0	21	12.00
Zion Grove	I. C. Hopkins, Elder Noah Teel	0	0	0	0	0	0	0	9	4.50
St. Mathew	L. M. Laham, H. G. Goddard	0	0	0	0	0	0	0	5	2.50
Jones Chapel	Elder A. Cherry, Chas. Nelson	1	0	0	0	0	0	0	5	2.00

J. R. Rose
510 Nash St
Wilson NC

MINUTES

OF THE

Forty-Second Annual Session

OF THE

Primitive Baptist Corresponding Association

HELD WITH

Jones Chapel Church

PARMELE, N. C.

Friday, Saturday and Sunday, October 12th, 13th and 14th, 1928

C286.4
P95Sm
42nd
1928

PROCEEDINGS

The Association was called to order by the Moderator singing hymn 216 and Elder Oscar Little offered prayer. The introductory sermon was preached by Elder J. A. Cherry who chose for his text St. Mat. 19:4, and Elder John Roberson the alternate rose and sang hymn 364, and chose for his text Amos 7:7, and the Moderator rose and commended the subjects and closed by singing hymn 533. Received benediction by Elder W. M. Bunn.

FRIDAY ATERNOON SESSION

The Association was called to order by the Moderator singing hymn 197. Prayer by Elder J. A. Jones.

On motion Elder L. W. Kearney was chosen Moderator; Elder H. B. Mizell Clerk; F. N. Little, Assistant Clerk, and Elder John Roberson Treasurer.

On motion Corresponding Messengers and Ministers were invited to seats with ns.

On motion a Committee on Arrangement of Preaching from day to day were appointed as follows:—Elder J. A. Cherry, Brother Isaac Hopkins and Brother Samuel Cross. The Committee named to preach at the stand Brother Smith Roberson, Brother B. B. Exum, and Elder Goldards Gardders. Elder J. A. Cherry arose and sang hymn 330 and offered prayer and Brother Roberson arose and preached John 1:1, and Brother Exum arose and preached Rev. 5:1 and Elder Gardders arose and sang a few lines and preached from Acts the first chapter, the light shined around and above me.

On motion the Committee on Finance was named as follows, Brother Howard Arterbridge, Brother B. B. Exum and Brother Sandy Brown.

On motion the list of Churches was called and sixteen churches were enrolled on the Table of Churches.

On motion Messengers and Ministers from Stster Associations were called for. Elder J. J. Naylor from the Cub Run Association in Virginia came forth with a file of Minutes add were received by the Moderator extending the right of fellowship to the messedger. Elder E. K. Turner from the Chestnut Knob Association in Virginia and Piedmont came forth and was received by the Moderater extending the right hand of fellowship to the messenger. Elder Robert Taylor from the Radicue Association in North Carolina with a file of Minutes was received by the Moderator extending the right hand of fellowshiy to the messenger. Elder J. A. Jones from the Mt. Rhamer and Mt. Calvary Associations in Georgia with files of Minutes and were received by the Moderator extending the right hand of fellowship the messenger. Elder Paul Bunch from the Contentnea Association in North Carolina with a file of Minutes and was received by the Moderator extending the right hand of fellowship to the messenger. Elder John Johnson representing the Union and

NcC
NcU

Loving Associations in North Carolina was received by the Moderator extending the right hand of fellowship to the messenger. Elder Wm. Bunn from the Union Association in Georgia with a file of Minutes was received by the Moderator extending the right hand of fellowsnip to the messenger. Elder Wm. Bunn representing the the Northeastern and Northwestern Associations in Pennsylvania with a file of Minutes was received by the Moderator extending the right hand of fellowship to the messenger. The Union Association in Alabama failed to represent. The Sandy Ridge Association in North Carolia failed to represent

On motion Petitionary Letters were called for.

On motion the next sitting of this Association will be held with the Post Oak Grove Church, five miles southeast of Williamston, N. C., commencing on Friday before the second Sunday in October, 1929, and Elder George Best was chosen to preach the introductory sermon and Elder L W. Kearney the alternate sermon.

On motion to stand adjourned until 9:00 o'clock tomorrow morning. Closing hymn 505. Benediction by Elder E. K. Turner.

SATURDAY MORNING SESSION

The Association was called to order by the Moderator singing hymn 433. Prayer offered by Elder George Bunch.

On motion the list of Churches was called for and Friday's session was read. and the minutes received.

On motion the Committee on Arrangents report and they named to preach at the stand Elder Austin Porter, Elder Robert Taylor add Elder Paul Bunch. Elder Paul Bunch arose and sang hymn 380 and preached from Rev. 21:1. Elder Robert Taylor arose and preached from the same text. Elder Austin Porter arose and commended the same.

On motion the Corresponding Letter and Circular Letter were called for

On motion the Corresponding and Circular Letters were received.

On motion Elder Willie Killebrew to write the Circular Letter and Elder Jno. Roberson to write the Corresponding Letter for 1929

On motion to get out delegates to visit Sister Association with whom we correspond.

On motion to send Elder Oscar Little to the Chestnut Knob, Piedmont and Cub Run Associations in Va. 1929, and in case of failure Elder John Roberson. To the Radicue Association of N. C. to Elder J. A Cherry and Elder Cornelius Litlte in case of failue to the Union Association in N. C. Agreed to send Elder Willie Killebrew and Elder Major Latham in case of his failure to Union, Mt. Rhamer and Mt Calvary Associations in Ga. Agreed to send Elder J. A. Cherry and Elder Oscar Little in case of his failure to the Contentnea Association in N. C. Agreed to send Elder Cornelius Little and Elder Goldard Gardards to the Loving Associatian in N. C. Agreed to send Elder L. W. Kearney and in case of his failure

Brother B. B. Exum. Agreed to send letters and files of Minutes to the Northeastern and Northwestern Associations in Pa.

On motion that conference adjourn until 1 p. m. Closed by singing hymn 506 and benediction by Elder John Jahnson.

SATURDAY EVENING SESSION

The Association was called to order by the Moderator singing hymn 196. Prayer by Elder E. K. Turner.

On motion list of the Churches be called and the Minutes of the morning session be read. The Minutes was received.

On motion the Committee on Arrangements were ordered to report and they reported to preach at the stand Elder E. K. Turner, Elder J. J. Jones and Elder Wm. Bunn Elder E. K. Turner arose and after singing hymn 5, chose for his text St. Matt. 4:17. Elder J A Jones arose and sang hymn 141 and preached from the same text, and Elder Wm. Bunn preached from the same text.

On motion the Finance Committee reported the following:

Found in hands of the Treasurer for the year 1927		$ 56 76
Amount left over in the August Assoeiation 1928		29.65
Amonnt received at this Association from Sister Churches		110.00
Paid for printing Minutes	$ 38.00	
Paid for Clerk's services	5.00	
Paid Assistant Clerk	3.00	
After defraying expenses left in hands of the Treasurer		$ 39.00

SUNDAY MORNING SESSION

The Association was called to order by the Moderator singing hymn 533. Prayer were rendered by Elder J. J. Naylor.

The Committee Arrangements named to preach for the people, Elder Oscar Little, Elder J. A. Jones and Elder Wm. Bunn. Elder Little arose and sang hymn 87 and preached from 27th chapter St. John, subject "Tarry here until I come again", and Elder J. A. Jones text "Behold I have shown you a mystery," and Elder Wm. Bunn arose and commended the same text. The Moderator rose bore witness with Elders and gave thanks to the people in Parmele and surrounding neighbors for their kind hospitality towards us in this Association. Closed by singing hymn 507.

ELDER L. W. KEARNEY, MODERATOR
" Y. R. MIZELL, CLERK
BROTHER F. N. LITTLE, ASSISTANT CLERK
ELDER JOHN ROBERSON, TREASURER

Visiting ministers:—Elder J. J. Naylor, Elder E. K. Turner, Elder Robert Taylor, Elder John Johnson, Elder Paul Bunch, Elder Wm. Bunn and Elder J. A. Jones.

OBITUARIES

Elder Allen Williams who departed this life on June 28th, 1928, was pastor of Hickory Grove who first joined the Skewarkey Primitive Baptist Church on Saturday before the second Sunday in November 1877, and was baptized by Elder C. B. Hassell and was dismissed from Skewarkey Church on Saturday before the second Sunday in March 1881, and joined the Hickory Grove Church, Martin County, his age was 90 years or more and has been a minister of the gospel 40 years and he leaves to mourn his death two daughters and three sons, and lots of friends. He never gave his church any trouble. We hope our loss is Heavenly gain,

Brother Joseph Oates who was a deacon and member of Hickory Grove for quite a number of years, He was born in the year of 1877 and died in the year of 1928. We believe according to his faith in Christ that he is happy in Heaven. He was always found filling his seat in the church as a member and deacon and was a loving brother with his brethren and sisters. He left his wife and children to mourn his death and a host of friends. We do believe that our loss is Heavenly gain

Brother F. M. Fagans who was born August 22nd 1854 and died March 25th 1928 He united with the Peters Swamp Primitive Baptist Church the 4th Sunday in October 1900 He was a clerk for the church 14 years, and he was faithful, always filling his seat and died in full triumph of his faith and left his wife, 4 boys, 2 girls and 2 brothers and lots of relatives to mourn their loss.

Sister Nettie Andrews who was born in 1842 and departed this life on July 6th 1928. She united with the Peter Swamp Church on Saturday before the 4th Sunday in April 1926. Sister Andrews always filled her seat and we must say the church has lost a good member. She left her husband and relatives to monrn her death

Brother Jeffrey Slade was born in 1850 and dsed July 11th 1928. He joined the Wilson Chappel Church 45 years ago and shortly after his membership he was chosen a deacon His last words telling us not to shed a tear after him, for his God did not lie.

Brother James Nelson who was born in 1847 and departed this life on Sept. 10th 1928. He joined the Primitive Baptist Church in the year 1889 and was a faithful member and said before his death that he had a home not made with hands but eternal in Heaven and that he was willing and ready to go

Sister Florence Little a member of Post Oak Grove Church, the wife of Bryant Little, was born November 12th 1866, and confessed a hope in the Lord in June 1904. She was a loving member and never gave the church any trouble. She always tried to do the things that was right according to her profession. She departed this life Aug. 6th 1928 She died in the faith of our Lord and Savior Jesus Christ. She left 4 sons and 4 daughtters to mourn her death, but we hope it's Heaven's gain.

CIRCULAR LETTER

Dear Brethren and Sisters who compose the Corresponding Association:—This is the 42nd Annual Session held with the Church of Christ. We are glad indeed to have your Messengers and Ministers from a far country to visit us in this Association, bringing good news and glad tidings af great joy. We are glad to welcome you into our Association and into our homes, and we hope our correspondence will ever continue that we stand in the unity of the spirit of our Lord and Savior Jesus Christ, and in the bonds of peace. May the spirit of the Lerd ever dwell with us, keep us, guide and protect us, that we may stand together and ever contend for the faith that was once delivered to the Saints at Jerusalem, and may our progress continue to grow stronger in the cause of Christ. Your brother in the Lord, I trust,

WALTER HASSEL.

CORRESPONDING LETTER

Dear Brethren and Sisters and Messengers, who compose the Corresponding Association:—This is our 42nd Annual Session of the Primitive Baptists. We are glad to have our minister brethren from afar to visit us in the richness of eur Lord and Savior Jesus Christ, May we ever stand together in our corresponding and fellowship. We are thankful that the good Lord has blessed us to meet in another Association. We are glad to have our brethren and sisters from our Corresponding Association with us, and we desire a friendly correspondence to continue. Pray for us, that we may press on to the mark of the most high calling which is in Christ Jesus our Lord.

Yours in Christ I trust,

B. B. EXTM

ORDAINED MINISTERS

Elder W. A. Hilliard, Plymouth, N. C., Washington County
" Peter Thompson, Oak City, N. C., Martin County
" L. W. Kearney, Speed, N, C., Edgecombe County
" H. R. Mizell, Robersonville, N. C., Martin County
" Major Latham, Williamston, N. ,, Martin County
" George Best, Pactolus, N. C., Pitt County
" John Roberson, Williamston, N. C., Martin County
" Arthur Cherry, Hassell, N. C., Martin County
" Noah Teel. Robersonville, N. C , Martin County
" Austin Porter, Farmville, N. C., No. 73
" Wilile Killebrew, Washington, N. C., Beaufort County
" Oscar Little. Robersonville, N. C., Mart;n County
" Cornelius Little. Williamston, N. C., Martin County
" George W. Jone8, Whitesboro, N. J.
" Goldards Godards, Williamston, N C., Martin County
" Abram Bennett. Hamilton, N. C., Martin County
" iley Jenkins, Parmele, N. C., Martin County
" John Reas, Everett, N. C., Martin County
" Smith Roberson, Williamston, N. C., Martin County
" S. B. Walter, Parmele, N. C., Martin County
" B. B. Exum, Whitakers, N. C., Edgecombe County

TIME OF MEETING

Wilson Chapel	3rd Saturday and Sunday
Hickory	1st Saturday and Sunday
Jones Hill	2nd Saturday and Sunday
Mt. Moriah	1st Saturday and Sunday
Sycamore Hill	3rd Saturday and Sunday
Post Oak Grove	2nd Saturday and Sunday
Earnest	3rd Saturday and Sunday
Jenkins Chapel	4th Saturday and Sunday
Peter Swamp	4th Saturday and Sunday
Piney Grove	2nd Saturday and Sunday
Chestnut Grove	2nd Saturday and Sunday
New Hope	4th Saturday and Sunday
Mt. Rhamer	2nd Saturday and Sunday
St. John	2nd Saturday and Sunday
Zion Grove	1st Saturday and Sunday
St. Matthew	3rd Saturday and Sunday
Jones Chapel	3rd Saturday and Sunday

Wilson Chapol—Pastor, W. A. Hilliard, Plymouth; Clerk, John A. Spruill, Everetts.
Hickory Grove—Pastor, M. Latham, Williamston; Clerk, Jennje Latham, Williamston
Jones Hill—Pastor, Oscar Litle, Robersonville; Clerk, M. B. Batts, Wilon
Mt. Moriah—Pastor, L. W. Kearney, Speed; Clerk, B. B. Exum, Whitakers
Sycmore Hill—
Post Oak Grove—Pastor, George Best, Pactolus; Clerk, Lizzie Douglas, Stokes
Earnest—Pastor, Austin Porter, Farmville; Clerk, Lula Chester, Bethel
Jenkins Chapel—Pastor, J. A. Cherry, Hassell; Clerk, Nancy Walton, Robersonville
Peter Swamp—Pastor, W. A. Hilliard, Plymouth; Clerk, Chelsey Hilliard, Plymouth
Piney Grove—Pastor, Peter Thompson, Oak City; Clerk, J. C. Cherry, Hassell
New Hope—Pastor, H. R. Mizell, Everetts; Clerk, George Carraway, Rebersonville
Mt. Rhamer—Pastor, George Best, Pactolus; Clerk, James Keys, Washington
St. John—Pastor, John Roberson, Williamston; Clerkt John Whitley, Wittiamston
Zion Grove—Pastor; H. R. Mizell, Everetts; Clerk, Allie G. Andrews, Gold Point
St. Matthew—Pastor, H. Latham, Williamston; Clerk, Charles Godard, Williamston
Jones Chapel—Pastor, J. A. Cherry, Hassell, Clerk, R. T. Cherry, Hassell

ARTICLES OF FAITH

We believe in one true and living God and there are three persons in the God head—the Father, Son and Holy Ghost.

We believe the Scriptures of the Old and New Testaments are the words of God and the rule of faith and practice.

We believe in the doctrine of eternal and particular election.

We believe in the doctrine of original sin.

We believe in the doctrine of man's impotency to recover himself from the fallen state by nature of his own free will and ability.

We believe that sinners are justified in the sight of God, only the imputed righteousness of Christ.

We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

We believe that the Saints shall persevere in grace and never finally fail.

We believe that Baptism, the Lord's Supper and Washing the Saints' Feet are Ordinances and that the true mode of Baptism is by immersion.

We believe in the resurrection of the dead and a general judgment.

We believe that the punishment of the wicked will be everlasting and the joys of the righteous will be eternal.

We believe that no minister has the right to administer the ordinance of Baptism and the Lord's Supper except such as are regularly presbytery.

RULES OF DECORUM

Article 1. The Association will open and close by prayer.

Art. 2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one person shall speak at a time who shall arise from their seat and address the Moderator when he is to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any but the Moderator until he is done speaking.

Art. 5. He shall strictly adhere to the subject and in nowise reflect upon the person who spoke before, so as to make remarks on his life, his feeling or imperfections, and shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.

Art. 6. No person shall abrupt, break or absent himself from the Association without first obtaining liberty from the Association.

Art. 7. No person shall rise or speak more than three times on one subject without first obtaining liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of same, nor whisper in time of speech.

Art. 9. No member of this Association shall address another member in the term or application other than that of Brother.

Art. 10. The Moderator shall not interrupt any Brother in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called as often as this Association requires.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses, unless the Association is equally divided.

Art. 13. No member of this Association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

Art. 14. Any member who shall willingly and knowingly break any of these rules may be reproved by the Association as it may deem proper.

Statistical Table

CHURCHES	NAMES OF MESSENGERS	Baptized	Received by Letter	Deceased	Restored	Rec'd on Con. of Faith	Members Enrolled	Contributions
Wilson Chapel	H. Arterbridge and Joe Tell	--	--	3	--	--	34	$25 00
Hickory Grove	M. Latham and W. Hassell	2	--	3	--	--	29	12 00
Jones Hill	M. B. Batts and Geo. Darden	--	--	--	--	--	3	1 50
Mt. Moriah	B. B. Exum and Geo. Wimberly	--	--	--	--	--	8	4 00
Post Oak Grrove	Geo. Best and W. M. Sharpe	--	--	2	--	--	28	14 00
Earnest	Geo. Best and A. Porter	--	--	1	--	--	21	6 00
Jenkins Chapel	J. A. Cherry	1	--	1	--	--	14	6 50
Peter Swamp	W. A. Hilliard and S. Cross	--	1	2	--	--	13	9 00
Piney Grove	Ben Woods and M. C. Brown	--	--	--	--	--	13	6 00
Chestnut Grove	Peter Thompson	--	--	--	1	--	4	2 00
New Hope	H. R. Mizell	--	--	--	--	--	1	50
Mt. Rhamer	H. Godards and James Keys	--	...	--	--	--	4	2 50
St. John	John Roberson and S. Roberson	2	--	3	--	--	20	9 50
Zion Grove	Isaac Hopkins and F. Bell	--	--	--	--	--	9	4 50
St. Matthew	M Latham and G. Godards	--	--	1	--	--	4	2 50
Jones Chapel	J. A. Chorry	--	--	--	--	--	8	4 00

MINUTES

of the

FORTY-FOURTH ANNUAL SESSION

of the

PRIMITIVE BAPTIST CORRESPONDING ASSOCIATION

Held with the

ZION GROVE BAPTIST CHURCH

(Near Gold Point, N. C.)

FRIDAY, SATURDAY and SUNDAY

OCTOBER 10, 11 and 12, 1930

PAM
45

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P955m
44th
1930

PROCEEDINGS

The Association was called to order by the Moderator, singing Hymn No. 300, and offered prayer. The introductory sermon was by Elder Oscar Little, who arose and sang Hymn No. 25, and preached from the 5th chapter of Ephe., the 7th verse. Elder John Roberson, who preached the alternate sermon, arose and sang Hymn No. 509, and preached from the 7th chapter of Amos, 7th verse.

The Moderator arose and bore witness with the same and closed by singing Hymn No. 196. He then gave recess until 2 o'clock P.M. Benediction was by Elder J. H. Jones.

FIRST DAY—AFTERNOON SESSION

The Association was called to order by the Moderator singing Hymn No. 197. Prayer was offered by Elder J. H. Jones. On motion, Elder L. W. Kearney was chosen Moderator. Elder H. R. Mizell, Clerk; Bro. F. N. Little, Assistant Clerk; and Elder John Roberson, Treasurer.

On motion, the Corresponding Messengers and Ministers were invited to seats and take part in this conference and to feel themselves at home.

On motion, a Committee on Arrangements of Preaching from day to day was appointed, as follows: Elder J. A. Cherry, Bro. Walter Hassell, Bro. Samuel Cross and Bro. Charlie Douglas Porter. The committee appointed to preach at the stand Bro. Smith Roberson, Bro. B. B. Exum and Elder Goldards Gardders.

Bro. Smith Roberson arose and preached from the 20th chapter of Revelations. Bro. B. B. Exum arose and sang Hymn No. 433 and preached from the 1st chapter of Matthew, 2nd verse. Bro. Gardderd arose and sang Hymn No. 3 and preached from the 7th chapter of Romans. The Moderator arose and closed by singing Hymn No. 256.

On motion, the Committee on Finance was named as follows: Bro. B. B. Exum, Bro. Sandy Brown and Bro. Henry Spruill.

On motion, it was ordered that there should be a door opening for the admission of new churches in this Association.

On motion, the list of churches was called and seventeen churches were enrolled on the Table of Churches.

On motion, Messengers and Ministers from sister Associations were called for. Elder J. H. Jones, from the Antiarch Association, Cardle, Ga., and the Union Association in Carmel, Ga., Mount Rhamer Association in Thompson, Ga., and with a file of minutes they were received by the Moderator extending the right hand of fellowship to the Messengers.

Elder Isaac Williams, from the Union Association in North Carolina, came forth with a file of minutes and was received by the Moderator extending the right hand of fellowship.

The Contentnea Association of North Carolina, represented by Bro. Robert Revers, with a file of minutes, was received by the Moderator extending the right hand of fellowship to the messenger.

Elder H. M. Smith, from the Radicue Association of North Carolina, came forth with a file of minutes and was received by the Moderator extending the right hand of fellowship

Elder J. J. Naylor and Bro. Joseph Gaskin, from the Cub Run Association in Virginia, came forth with a file of minutes and were received by the Moderator extending the right hand of fellowship to the messengers.

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The Sandy Ridge Association in North Carolina failed to be represented.

The Chestnut Knob Association and the Piedmont Association in Virginia failed to be represented.

The Northeastern and Northwestern Associations of Pennsylvania failed to have representation.

The Loving Association in North Carolina failed to have representation.

On motion, Petitionary Letters were called for.

On motion, the next sitting of this Association will be held with the Ernest Church, Bethel, N C., commencing Friday before the second Sunday in Oct., 1931. Elder Major Latham was chosen to preach the introductory sermon, and Elder J. A. Cherry to preach the alternate sermon.

On motion, the Conference stood adjourned until Saturday morning, 9 A.M. The Moderator sang Hymn No. 353 and gave benediction.

SATURDAY MORNING SESSION

The Association was called to order by the Moderator singing Hymn No. 503, and prayer was offered by Elder J. J. Naylor.

On motion, the list of the churches was called for and the minutes of Friday's session read. On motion, the same was received.

On motion, the Committee on Arrangements reported as follows: To preach, Bro. W. W. Woods, Elder Peter Thompson and Elder Willie Killebrew. At the stand, Bro. Woods arose and sang Hymn No. 189, and chose for his text the 1st chapter of St. John. Elder Thompson aros eand sang Hymn No. 200, preaching from the 11th chapter of Hebrews. Elder Willie Killebrew arose and sang No. 387 and chose for his text the 40th chapter of Isaiah. Elder H. M. Smith arose and sang Hymn No. 188 and preached from the 20th chapter of Revelations.

On motion, the Corresponding and Circular Letters were called for. They were duly received.

On motion, Elder Oscar Little was asked to write the Corresponding Letter and Elder John Roberson to write the Circular Letter for 1931.

Motion was made to get out Messengers to visit our sister Associations in 1931.

On motion to send Elder L. W. Kearney to the Chestnut Knob and the Cub Run Association in Virginia, and Elder George Best in case of his failure.

To the Radicue Association in North Carolina, Elder John Roberson, and Elder H. R. Mizell in case of his failure.

To the Union Association in North Carolina, Elder J. A. Cherry and Bro. Smith Roberson in case of his failure.

To the Contentnea Association in North Carolina, Elder Oscar Little, and Elder Goldard Gardards in case of his failure.

To the Loving Association in North Carolina, letter and file of minutes.

To the Antiarch Union, Mount Rhamer and Mount Olive Association, Ga., Elder Oscar Little, and in case of his failure W. H. Killebrew.

To the Sandy Ridge Association in North Carolina, letter and file of minutes.

To the Southeastern and Southwestern Associations in Pennsylvania, letters and files of minutes.

On motion, the session stood adjourned until 2 P.M. The Moderator sang Hymn No. 505. Benediction was by Elder J. H. Jones.

SATURDAY AFTERNOON SESSION

The Association was called to order by the Moderator singing Hymn No. 413. Prayer was offered by Elder H. M .Smith.

On motion, the list of Churches was called and Minutes of the morning session read. On motion, the Minutes were approved.

On motion, the Committee on Arrangements reported as follows: To preach at the stand, Bro. Robert Revers, Bro. Abram Bennett, Elder George Best, Elder H. M. Smith and Elder J. H. Jones.

Bro. Revers sang Hymn No. 18. Prayer was offered by Bro. A. Bennett; and Bro. Revers preached from the 14th chapter of St. John. Elder Geo. Best arose and preached from the 11th chapter of St. Mark. Elder H. M. Smith arose and preached from the 14th chapter of St. John, and Elder J. H. Jones arose and commented on the same.

On motion, the Finance Committee reported as follows:

In hands of the Treasurer	$5.00
Amount left over in August Association	25.00
Amount received from 17 churches	94.75
Total amount	$124.75
Paid for printing Minutes	$30.00
Paid the Clerk	5.00
Paid Assistant Clerk	3.00
After defraying expenses, left over	$3.00

Motion was made to have 800 Minutes printed under the supervision of the Moderation. Motion was also made to pay the Moderator $3.00 for looking after the printing of the Minutes.

Motion was made to stand adjourned until Sunday at 10 A.M. Benediction was by Elder J. A. Cherry.

SUNDAY MORNING SESSION

The Association was called to order by the Moderator singing Hymn No. 561. Prayer was offered by Elder J. J. Naylor.

On motion, the list of churches was called and the minutes of the Saturday evening session read and approved. The ministers occupied the stand, and the Moderator arose and sang Hymn No. 433. Prayer was offered by Elder J. A. Cherry. The Moderator arose and introduced Elder Isaac Williams, who preached for the people from the 8th chapter of the Act of the Apostles.

Elder J. J. Naylor arose and preached from the 6th chapter of St. John.

Elder Oscar Little arose and sang Hymn No. 288, and preached a gospel sermon.

Elder J. H. Jones sang Hymn No. 467, and preached from the 61st chapter of Isaiah, 15th verse.

Elder J. A. Cherry sang Hymn No. 297 and preached from the 7th chapter of Revelations, 11th verse.

The Moderator arose and gave the people thanks for their kind hospitality toward us in this Association. He closed by singing Hymn No. 618.

ELDER L. W. KEARNEY, Moderator.
ELDER H. R. MIZELL, Clerk.
BRO. F. N. LITTLE, Assistant Clerk.
ELDER JOHN ROBERSON, Treasurer.

Visiting Ministers: Elders J. J. Naylor, H. M. Smith, J. H. Jones, Fate Melton, Isaac Williams, Bros. Robert Revers, Joseph Gaskin.

CIRCULAR LETTER

Dear Brethren and Sisters, who compose the Corresponding Association:

This is the forty-fourth annual session held with the Church of Christ at Zion Grove. We are glad indeed to have you ministers and messengers from a far country to visit us in this Association and bringing good news and glad tidings of great joy. We are glad to welcome you in this Association and in our homes, and we hope our corresponding will ever continue, that we may stand in the unity of the Spirit of our Lord and Savior Jesus Christ, and that the bonds of peace may prevail.

May the Spirit of the Good Lord ever dwell with us, keep us, guide us, and protect us, that we may stand together and ever be content for the faith that was delivered to the Saints at Jerusalem. May our progress continue to grow stronger and stronger in the Cause of Christ.

Your Brother in Christ, I Trust,
F .N. LITTLE.

CORRESPONDING LETTER

Dear Brethren and Sisters:

We are thankful that the Good Lord has permitted us to meet together again in another Association, that we may feast upon some of the glorious things of God, through Whom he has called to the great and supernatural work of the ministry. Surely, we have met such in this Association.

Therefore, we can say with the Apostle Paul, "Blessed be the God and the Father of our Lord Jesus Christ, who has blessed us with all spiritual blessings in heavenly places in Christ Jesus." Oh, what a great and glorious liberty to meet the people of the Lord on this occasion. As this is a feast upon His precious promises, it is but a foretaste of the fountain that shall never run dry.

Your Humble Servant in Christ,
ELDER ARTHUR CHERRY.

ORDAINED MINISTERS AND POST OFFICES

Elder W. A. Hilliard, Plymouth, N. C., Washington County.
Elder Peter Thompson, Oak City, N. C., Martin County.
Elder L. W. Kearney, Speed, N. C., Edgecombe County.
Elder H. R. Mizell, Everetts, N. C., Martin County.
Elder Major Latham, Williamston, N. C., Martin County.
Elder George Best, Greenville, N. C., Pitt County.
Elder John Roberson, Williamston, N. C., Martin County.
Elder Arthur Cherry, Hassell, N. C., Martin County.
Elder Noah Teele, Robersonville, N. C., Martin County.
Elder Austin Porter, Farmvillé, N. C., Pitt County.
Elder Willie Killebrew, Robersonville, N. C., Martin County.
Elder Oscar Little, Robersonville, N. C., Martin County.
Elder George W. Jones, Whiteboro, New York.
Elder Goldard Goddards, Williamston, N. C., Martin County.
Elder Cornelius Lillie, Williamston, N. C., Martin County.

LICENSED MINISTERS

Abraham Bennett, Hamilton, N. C., Martin County.
John Reas, Everetts, N. C., Martin County.
Smith Roberson, Williamston, N. C., Martin County.
B. B. Exum, Whitakers, N. C., Edgecombe County.
O. W. Woods, Roper, N. C., Washington County.

ARTICLES OF FAITH

We believe in one true and living God and there are three persons in the God head—the Father, Son and Holy Ghost.

We believe the Scripture of the Old and New Testaments are the words of God and the rule of faith and practice.

We believe in the doctrine of eternal and particular election.

We believe in the doctrine of original sin.

We believe in the doctrine of man's impotency to recover himself from the fallen state by nature of his own free will and ability.

We believe that sinners are justified in the sight of God; only the imputed righteousness of Christ.

We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

We believe that the Saints shall persevere in grace and never finally fail.

We believe that Baptism, the Lord's Supper and Washing the Saints' Feet are Ordinances and that the true mode of Baptism is by immersion.

We believe in the resurrection of the dead and a general judgment.

We believe that the punishment of the wicked will be everlasting and the joys of the righteous will be eternal.

We believe that no minister has the right to administer the ordinance of Baptism and the Lord's Supper except such as are regularly presbytery.

RULES OF DECORUM

Article 1. The Association will open and close with prayer.

Art. 2. The Moderator and Clerk shall be chosen by th esuffrage of the members present.

Art. 3. Only one person shall speak at a time who shall arise from then seat and address the Moderator when he is to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any but the Moderator until he is done speaking.

Art. 5. He shall strictly adhere to the subject and in nowise reflect upon the person who spoke before, so as to make remarks on his life, his feelings or his imperfections, and shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.

Art. 6. No person shall abrupt, break or absent himself from the Association without first obtaining liberty from the Association.

Art. 7. No person shall rise or speak more than three times on one subject without first obtaining liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of same, nor whisper in time of speech.

Art. 9. No member of this Association shall address another member in the term or application other than that of Brother.

Art. 10. The Moderator shall not interrupt any Brother in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called as often as this Association requires.

Art. 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses, unles sthe Association is equally divided.

Art. 13. No member of this Association shall join any secret order, and such shall be violation of faith and order, and shall be dealt with by their churches.

Art. 14. Any member who shall willingly and knowingly break any of these rules may be reproved by the Association as it may deem proper.

TIME OF MEETINGS

Wilson Chapel	Third Saturday and Sunday
Hickory	First Saturday and Sunday
Jones Hill	Second Saturday and Sunday
Mt. Moriah	First Saturday and Sunday
Post Oak Grove	Second Saturday and Sunday
Ernest	Third Saturday and Sunday
Jenkins Chapel	Fourth Saturday and Sunday
Peter Swamp	Fourth Saturday and Sunday
Piney Grove	Second Saturday and Sunday
Chestnut Grove	Second Saturday and Sunday
New Hope	Fourth Saturday and Sunday
Mt. Rhamer	Second Saturday and Sunday
St. John	Second Saturday and Sunday
Zion Grove	First Saturday and Sunday
St. Matthew	Third Saturday and Sunday
Jones Chapel	Third Saturday and Sunday
St. Paul	First Saturday and Sunday

CHURCHES, PASTORS, POST OFFICES—CLERKS, POST OFFICES

Wilson Chapel—Elder W. A. Hilliard, pastor, Plymouth, N. C.; John Spruill, clerk, Robersonville, N. C., Route 2.

Hickory Grove—Elder Major Latham, pastor, Williamston, N. C.; Jennie Latham. clerk, Williamston, N. C., Route 2.

Jones Hill—Elder Lewis W. Kearney, pastor, Speed, N. C.; Morris M. Batts, clerk, Wilson, N. C., Route 3.

Mt. Moriah—L. W. Kearney, pastor, Speed, N. C.; B. B. Exum, clerk, Whitakers, N. C., Route 4.

Post Oak Grove—George Best, pastor, Greenville, N. C.; Arrender Roberson, clerk, Robersonville, N. C., Route 1.

Ernest—Elder Austin Porter, pastor, Farmville, N. C.; Lula Chester, clerk, Robersonville, N. C., Route 1.

Jenkins Chapel—Elder J. A. Cherry, pastor, Hassell, N. C.; Nancy Walston, clerk, Robersonville, N. C.

Peter Swamp—Elder W. A. Hilliard, pastor, Plymouth, N. C.; Chelsey Hilliard, clerk, Plymouth, N. C.

Piney Grove—Elder W. A. Hilliard, pastor, Plymouth, N. C.; Ben Woods, clerk, Roper, N. C., Box 75, Route 5.

Chestnut Grove—Elder Peter Thompson, pastor, Oak City, N. C.; R. C. Lock, clerk, Oak City, N. C.

New Hope—Elder H. R. Mizell, pastor, Everetts, N. C., Box 6; Arrender Roberson, clerk, Robersonville, N. C.

Mt. Rhamer—Elder George Best, pastor, Greenville, N. C.; James E. Keys, clerk, Washington, N. C.

St. John—Elder John Roberson, pastor, Williamston, N. C., 630 W. Main Street; John Whitley, clerk, Williamston, N. C.

Zion Grove—Elder H. R. Mizell, pastor, Everetts, N. C.; Alley G. Andrews, clerk, Gold Point, N C.

St. Matthew—Major Latham, pastor, Williamston, N. C.; Charlotte Gardards, clerk, Williamston, N. C., Route 1.

Jones Chapel—Elder J. A. Cherry, pastor, Hassell, N. C.; Octavus Conciles, clerk, Bethel, N. C., Route 1.

St. Paul—Elder Oscar Little, pastor, Robersonville, N. C.; Mary Carraway, clerk, Robersonville, N. C., Route 1.

CHURCHES AND DEACONS

Wilson Chapel—Joe Teele, Roscoe Clemmons and Henry Spruill.
Hickory Grove—Walter Hassell and Abraham Clemmons.
Jones Hill—Morris B. Batts.
Mt. Moriah—George Wimberley.
Post Oak Grove—Sandy Brown, Mack Jenkins and William Sharp.
Ernest—Julius Collier.
Jenkins Chapel—O. W. Staton.
Peters Swamp—S. J. Cross.
Piney Grove—Ben Woods.
Chestnut Grove—Roscoe Clemmons.
New Hope—William Sharp.
Mt. Rhamer—Henry Gordards.
St. John—Isaac Roberson and Henry Purvis.
Zion Grove—Isaac Hopkins.
St. Matthews—Albert Mays.
Jones Chapel—Charlie Nelson.
St. Paul—F. N. Little and Elie Clark.

OBITUARY

Brother Charles Exum departed this life Monday morning, March 4, 1930, at 6 o'clock. Age 88 years, 5 months, 14 days. He was born a slave August 18, 1841, in Edgecombe County, N. C., on the old Bullock farm, owned then by David Bullock. With his master he lived there until the Civil War in 1865. After the war, he worked for his master two years and then decided to be somebody in this life, and be his own boss. In 1868 he purchased a nice farm, where he lived until his death. He was a man loved by everybody that knew him, telling the truth and treating everybody honestly. He joined Mount Moriah Church in the spring of 1886 and was a member 44 years. He was ordained a deacon in 1888 and served until his death. He never missed going to his church on Saturday or Sunday, except when sickness prevented; and on Thursday before he died he called his son, Bennie Exum, to his side and told him that his body had tilled the earth, but his soul would dwell on the right hand side of his Father in Heaven. He left a wife, eight children, 36 grandchildren and 13 great-grandchildren. We can say that he fought a good fight and finished his course. Sleep on, dear brother, and take your rest. We love you, but Jesus loved you best and sent His loving angels to take you home to rest.

Sister Lydia Kearney departed this life January 15, 1931. Her age was 70 years. She was a member of Mount Moriah Church forty years, and all her life she never gave her brothers or sisters any trouble. Always faithful, she attended her church meetings. She was taken sick Wednesday night, at 7 o'clock with a stroke, and lived until Thursday morning at 3 o'clock. She left to mourn after her ten children, five boys and five girls, one sister, and thirty-nine grandchildren, and one great-grandchild. Sister Lydia, we hate to depart from you, but the Lord knows best.

STATISTICAL TABLE

CHURCHES: NAMES OF DELEGATES	Baptized	Received by Letter	Dismissed by Letter	Excluded	Deceased	Restored	Rec. on Con. Faith	Members in Full	Contributions
Wilson Chapel—Joseph Teele and Douglas	0	0	0	0	4	1	0	29	$15.00
Hickory Grove—M. J. Latham and Walter Hassell	0	0	0	0	0	0	0	28	12.00
Jones Hill—L. W. Kearney	0	0	0	0	0	0	0	3	1.00
Mt. Moriah—B. B. Exum and Geo. L. Wimberley	0	0	0	0	1	0	0	7	3.50
Post Oak Grove—George Best and William Sharp	0	0	0	1	2	0	0	22	9.50
Ernest—Julius Collier and Gus Andrews	3	0	0	0	0	0	0	23	7.00
Jenkins Chapel—J. A. Cherry and A. R. Purvis	4	0	0	0	2	0	0	17	6.50
Peter Swamp—Samuel Cross	1	0	0	0	0	0	0	12	8.00
Piney Grove—Benjamin Woods	0	0	0	0	1	0	0	11	5.00
Chestnut Grove—Roscoe Clemmons	0	0	0	0	0	0	0	5	2.00
New Hope—William Sharp	0	0	0	0	0	0	0	1	1.00
Mt. Rhamer—Willie Killebrew and James Keys	0	0	0	0	0	0	0	5	2.00
St. John—John Roberson and Isaac Roberson	0	0	0	0	0	0	0	22	8.25
Zion Grove—Isaac Hopkins and Frank Bell	0	0	0	0	1	0	0	8	4.00
St. Matthews—M. Latham and H. G. Goddards	0	0	0	0	0	0	0	5	2.00
Jones Chapel—J. A Cherry and A. R. Purvis	0	0	0	1	1	0	0	10	4.50
St. Paul—William Sharp and F. N. Little	3	0	0	0	0	0	0	9	4.00